CHRIST CHURCH, SHOOTERS HILL

Eucharist Trinity 4, Proper 8, Year B,

27th June 2021

*Hymn Lord, for the years*

Lord, for the years your love has kept and guided, urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided: Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us, speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us: Lord of the word, receive your people’s praise.

Lord, for our land in this our generation, spirits oppressed by pleasure, wealth and care:  
for young and old, for commonwealth and nation, Lord of our land, be pleased to hear our prayer.

Lord, for our world where men disown and doubt you, loveless in strength, and comfortless in pain,  
hungry and helpless, lost indeed without you: Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us – self on the cross and Christ upon the throne,  
past put behind us, for the future take us: Lord of our lives, to live for Christ alone.

*The Gathering*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Greeting*

The Lord be with you

**and also with you.**

*Prayers of Penitence*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.**

**We have not loved you with our whole heart. We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,**

**help us to amend what we are, and direct what we shall be;**

**that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*Absolution*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*The Gloria*

*Video*

*The Collect*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:

increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ’s sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Liturgy of the Word*

*First Reading*

**Wisdom of Solomon: 1: 13-15; 2: 23-24**

because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. for God created us for incorruption, and made us in the image of his own eternity, but through the devil’s envy death entered the world, and those who belong to his company experience it.

This is the word of the Lord. **Thanks be to God.**

*Second Reading*

## 2 Corinthians 8: 7-15

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

This is the word of the Lord. **Thanks be to God.**

*The Gospel*

Hear the Gospel of our Lord Jesus Christ according to *St Mark*.

**Glory to you, O Lord.**

## Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum,’ which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sermon*

*The Creed*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father (and the Son,)**

**who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of Intercession*

*In the Diocesan calendar, we pray for St Mark, Battersea Rise: Martyn Layzell (V); Charles Thompson (AsstM); Daniel Johnson (AsstC); Robert Hooks (LCM); Emanuel School: Forbes Walker (Chaplain); Stuart Labran (AsstP) (Asst Chaplain)*

*In the Anglican Communion, we pray for: Bishops, priests & people of the Church of Pakistan (United)*

*In the Christ Church calendar we pray for those who live in Howerd Way*

*We also pray for all whose year’s mind falls at this time.*

As God has called us by name out into full, abundant life,

let us lay our concerns for the Church and the world before God.

Father, chip away from your Church all the built-up layers of complacency or despondency,

of over-comfortable familiarity or under-active expectation,

until we see again with the freshness and wonder of deepened faith.

*Silence*

Lord, we believe:

**help our unbelief.**

Father, we call to mind societies and systems of our world.

Question our assumptions and challenge our destructive choices;

break away the unnoticed scales of prejudice which blind us,

so that our world may come increasingly under your reign of justice, righteousness and love.

*Silence*

Lord, we believe:

**help our unbelief.**

Father, replace our pride with humility until we learn from young children the lessons of wonder and trust.

Keep the childlike as a living flame in all of us, whatever our age,

and enable us to rediscover your glory in all around us.

*Silence*

Lord, we believe:

**help our unbelief.**

Father, as the sick were brought to Jesus by their loved ones,

so we bring to you now all those whom we long to be healed. May they hear your voice and sense your touch.

*Silence*

Lord, we believe:

**help our unbelief.**

Father, earth-bound we grieve at the loss of loved ones through death;

yet we also rejoice in you calling them out into the fullness of everlasting life.

*Silence*

Lord, we believe:

**help our unbelief.**

Father, we thank you for the amazing truth that you always reach out to us in compassion,

and always have time for us.

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

*The Peace*

We are the body of Christ. In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of Christ’s peace.

*Hymn Take my life and let it be*

Take my life, and let it be consecrated, Lord, to thee;

Take my moments and my days, Let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;

Take my feet and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only, for my King;

Take my lips, and let them be filled with messages from thee.

Take my silver and my gold; not a mite would I withhold;

Take my intellect, and use every power as thou shalt choose,

Take my will, and make it thine; it shall be no longer mine.

Take my heart; it is thine own; it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure-store.

Take myself, and I will be ever, only, all for thee.

*Preparation of the Altar*

*Prayer at the preparation of the altar.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you,

which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you,

fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

*The Eucharistic Prayer*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

*For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.*

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command,

grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink

these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love

and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power**

**be yours for ever and ever. Amen.**

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

*Giving of Communion*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Quiet Music:*

*Licht dat ons aanstoot in de morgen*

*Prayer after Communion*

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope:

teach us the ways of gentleness and peace, that all the world may acknowledge

the kingdom of your Son, Jesus Christ our Lord. **Amen.**

*Then we pray together:*

**Almighty God, we thank you for feeding us with the body of your Son Jesus Christ.**

**Through him we offer you our souls and bodies to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The Dismissal*

The peace of God, which passes all understanding,

keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Hymn Down the mountain the river flows*

Down The Mountains The River Flows  
And It Brings Refreshing Wherever It Goes  
Through The Valleys And Over The Fields  
The River Is Rushing And The River Is Here

*The River Of God Sets Our Feet A Dancing  
The River Of God Fills Our Hearts With Cheer  
The River Of God Fills Our Mouths With Laughter  
And We Rejoice For The River Is Here (2)*

The River Of God Is Teeming With Life  
And All Who Touch It Can Be Revived  
Those Who Linger On This River’s Shore  
Will Come Back Thirsting For More Of The Lord

*Chorus*

Up To The Mountain We Love To Go  
To Find The Presence Of The Lord  
Along The Banks Of The River We Run  
We Dance With Laughter Giving Praise To The Son.

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