

CHRIST CHURCH
SHOOTERS HILL



*Maundy Thursday
Eucharist*

Please, leave this booklet in church. Thank you!

Preparation

*Please, take some time before the service for quiet reflection, if possible.
Focus on being in God's presence and prepare yourself for the start of
the service.*

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

The Gathering

[Stand]

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The Lord be with you
and also with you.

[Kneel or sit]

Prayers of Penitence

Our Lord Jesus Christ says: 'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God, In your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.
Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.

Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.

Lord, have mercy.

Lord, have mercy.

Absolution

May the Father forgive us by the death of his Son
and strengthen us to live in the power of the Spirit
all our days. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
We worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Watch

The Gospel of the Watch is read without ceremony, followed by silence.

Year A Luke 22.31-62

‘Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.’ And he said to him, ‘Lord, I am ready to go with you to prison and to death!’ Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’

He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.’ They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ [[Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

[Stand]

The Stripping of the Altar

Hymn 353 is sung

Now, my tongue, the mystery telling / of the glorious body sing,
and the blood, all price excelling, / which the Gentiles' Lord and King,
in a Virgin's womb once dwelling, / shed for this world's ransoming.

Given for us, and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word-made-flesh, true bread he maketh
by his word his flesh to be,
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the mystery.

Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The Collect

Let us pray that we may love one another as Christ has loved us .

Silence is kept

God our Father, you have invited us to share in the supper
which your Son gave to his Church to proclaim his death until he
comes: may he nourish us by his presence, and unite us in his love;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

[Sit]

First Reading

Exodus 12: 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You

shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

Second Reading

I Corinthians 11: 23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Quiet music is played (Durufle, Ubi caritas?)

Prayer after Communion

Lord Jesus Christ, We thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, For you are alive and reign, now and for ever.
Amen.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you forever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The Gospel

Hear the Gospel of our Lord Jesus Christ according to St John.
Glory to you, O Lord.

John 13: 1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified,

and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

The Washing of Feet

For us, the welcome of hospitality is different from that of the time of Jesus. For most of the year an outdoor coat is more likely to be taken from our shoulders than sandals from our feet. We ask our guests, somewhat euphemistically, if they would like to 'wash their hands'. We rarely do it for them.

The washing of hands has taken on a different meaning, since the beginning of this year. Washing hands has always been an important way of ensuring we stay well, but it has become even more important. Most of us are probably washing our hands more and for longer than we have ever done. Washing hands and staying away from other people have become our most important defences against the virus that it causing so much angst and pain at the moment.

We may not normally wash other people's hands for them, but we do wash the hands of the vulnerable in moments of intimate cherishing – those of a child in a high chair, or of an elderly person waiting to die. And, as Jesus did, we lay aside any skill, any authority

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Prayer at the preparation of the altar.

At the Eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.

We know that as he was with them in the upper room
so our Lord is here with us now.

**Until the kingdom of God comes
let us celebrate this feast.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right to give you thanks, Father most holy,
through Jesus Christ our Lord.

For on this night he girded himself with a towel and,
taking the form of a servant, washed the feet of his disciples.
He gave us a new commandment that we should love one another
as he has loved us.

Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

of office, any temptation to dominate, and we simply serve.
So, tonight, let's wash each other's hands. Let's claim back the
washing of hands. Let's make it less about fear and more about
serving each other. If you are with other people – wash each
other's hands. If you are on your own, wash your own hands and
imagine that you are washing the hands of a loved one.

Let's do this for one another now.

The anthem 'Ubi Caritas' is sung during the washing of feet.

Ubi caritas et amor

Ubi caritas, Deus ibi est

The washing of feet may end with this prayer

Lord Jesus Christ, you have taught us that what we do for the least
of our brothers and sisters we do also for you: give us the will to
be the servant of others as you were the servant of all, and gave
up your life and died for us, but are alive and reign,
now and for ever. **Amen**

Address

Prayers of Intercession

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.

Lord, hear us **and humble us.**

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.

Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through
his disciples' message. We pray for the mission of your Church.

Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered
rejection himself. We pray for the rejected and unloved.

Lord, hear us
and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.

Lord, hear us
and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.

Lord, hear us
and welcome all your children into paradise.

Merciful Father,
**accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of Christ's peace.

Offertory Hymn

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done:"
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in unity.

Preparation of the Altar