*Eucharist for Lent 5, Passion Sunday, Year B, 21.03.21*

*The Gathering*

*Hymn 303 Lift high the cross*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Greeting*

The Lord be with you

**and also with you.**

*Prayers of Penitence*

Lord Jesus Christ, we confess we have failed you as did your first disciples.

We ask for your mercy and your help. When we take our ease rather than watch with you:

Lord, forgive us.

**Christ have mercy.**

When we bestow a kiss of peace yet nurse enmity in our hearts:

Lord, forgive us.

**Christ have mercy.**

When we strike at those who hurt us rather than stretch out our hands to bless:

Lord, forgive us.

**Christ have mercy.**

When we deny that we know you for fear of the world and its scorn:

Lord, forgive us.

**Christ have mercy.**

*Absolution*

Almighty God, who forgives all who truly repent,

have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**The Collect**

*The president introduces a period of silent prayer with the words*

Let us pray for grace to keep Lent faithfully.

*Silence is kept.*

Most merciful God, who by the death and resurrection of your Son Jesus Christ

delivered and saved the world: grant that by faith in him who suffered on the cross

we may triumph in the power of his victory; through Jesus Christ your Son our Lord,

who is alive and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever.**Amen.**

**The Liturgy of the Word**

**First Reading**

**Jeremiah 31: 31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord.

*All* **Thanks be to God.**

**Second Reading**

## Hebrews 5: 5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place,
‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

**Thanks be to God.**

**Gospel Reading**

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and given him the name that is above every name.

*Philippians 2.8,9*

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ according to *St John*

*All* **Glory to you, O Lord.**

## John 12: 20-33

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say – “Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

The president says

Let us declare our faith in God, Father, Son and Holy Spirit.

*The Creed*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit**

**and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge**

**the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father (and the Son,)**

**who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Intercessions*

*In the Diocesan Cycle of Prayer we pray for the Pray for Deptford Deanery: Vacant (AD); Sheridan James (AsstAD); Colin Plant (LC)*

*In the Anglican Communion Cycle of Prayer we pray for the Bishops, priests and people of the Church of England.*

*In the Christ Church Cycle of Prayer, we pray Christ Church School.*

*We also pray for George Dodson and Doris Cooper and all whose year’s mind falls at this time.*

*We pray for the repose of the soul of Peggy and we pray for her family and friends that God may comfort them in their grief.*

Let us bring to the Father our prayers of intercession

through Christ who gave himself for the life of the world.

For forgiveness for the many times we have denied Jesus,

let us pray to the Lord.

**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,

and by prayer and self-discipline to overcome them,

let us pray to the Lord.

**Lord, have mercy.**

For Christian people, that through the suffering of disunity

there may grow a rich union in Christ,

let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them,

that our common life may be ordered in justice and mercy,

let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battleground,

let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace,

let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation,

that they may find support and encouragement,

let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,

feel that God is far from them,

let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,

let us pray to the Lord.

**Lord, have mercy.**

That we, with Peggy and all those who have died in faith,

may find mercy in the day of Christ,

let us pray to the Lord.

**Lord, have mercy.**

**Holy God, holy and strong,**

**holy and immortal, have mercy upon us.**

**Merciful Father**, accept these prayers for the sake of your Son,

our Saviour Jesus Christ. Amen.

*The Liturgy of the Sacrament*

*The Peace*

Once we were far off, but now in union with Christ Jesus we have been brought near

through the shedding of Christ’s blood, for he is our peace.

The peace of the Lord be always with you

**and also with you.**

*Hymn 346 My song is love unknown*

*Preparation of the Altar*

*Prayer at the preparation of the altar.*

Jesus, true vine and bread of life,

ever giving yourself that the world might live,

let us share your death and passion: make us perfect in your love.

**Amen.**

*The Eucharistic Prayer*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement

that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and *saying*:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption;

who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again. Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion,

the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins

and all other benefits of his passion. Although we are unworthy, through our manifold sins,

to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord,

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever. Amen.**

*Breaking of the Bread*

*The president breaks the consecrated bread.*

Every time we eat this bread and drink this cup,

**we proclaim the Lord's death until he comes.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

*Giving of Communion*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Quiet Music: Crucem tuam (Taizé)*

*Prayer after Communion*

*Silence is kept.*

Almighty God, you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies, and inwardly in our souls;
that we may be defended from all adversities which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord. **Amen.**

*Then we pray together:*

**Father of all, we give you thanks and praise,**

**that when we were still far off you met us in your Son and brought us home.**

**Dying and living, he declared your love,**

**gave us grace, and opened the gate of glory.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name; through Christ our Lord. Amen.**

*The Dismissal*

May the Father, who so loved the world that he gave his only Son,

bring you by faith to his eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice

in obedience to the Father’s will,

keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ

that we may share his glory, set your minds on life and peace. **Amen.**

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

*Hymn Meekness and majesty*

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