*Eucharist for 6th Sunday after Trinity, Proper 11, Year A, 19.07.2020*

*The Gathering*

*Hymn Come ye thankful people, come*

Come, ye thankful people, come, raise the song of harvest-home!  
All is safely gathered in, ere the winter storms begin;  
God, our Maker, doth provide for our wants to be supplied;  
come to God’s own temple, come; raise the song of harvest-home!  
  
We ourselves are God’s own field, fruit unto his praise to yield;  
wheat and tares together sown, unto joy or sorrow grown;  
first the blade and then the ear, then the full corn shall appear:  
grant, O harvest Lord, that we wholesome grain and pure may be.  
  
For the Lord our God shall come, and shall take his harvest home;  
from his field shall purge away all that doth offend, that day;  
give his angels charge at last in the fire the tares to cast,  
but the fruitful ears to store in his garner evermore.  
  
Then, thou Church triumphant, come, raise the song of harvest-home;  
all be safely gathered in, free from sorrow, free from sin,  
there for ever purified in God’s garner to abide:  
come, ten thousand angels, come, raise the glorious harvest-home!

In the name of the Father, and of the Son,

and of the Holy Spirit. **Amen.**

*The Greeting*

The Lord be with you

**and also with you.**

*Prayers of Penitence*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,**

**help us to amend what we are, and direct what we shall be;**

**that we may do justly, love mercy,**

**and walk humbly with you, our God. Amen.**

*Absolution*

Almighty God, who forgives all who truly repent, have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*The Gloria*

Glory to God, glory to God, glory to the Father.

**Glory to God, glory to God, glory to the Father.**

To God be glory forever. **To God be glory forever.**

Alleluia, amen. **Alleluia, amen. Alleluia, amen. Alleluia, amen.**

Glory to God, glory to God, Son of the Father.

**Glory to God, glory to God, Son of the Father.**

To God be glory forever. **To God be glory forever.**

Alleluia, amen. **Alleluia, amen. Alleluia, amen. Alleluia, amen.**

Glory to God, glory to God, glory to the Spirit.

**Glory to God, glory to God, glory to the Spirit.**

To God be glory forever. **To God be glory forever.**

Alleluia, amen. **Alleluia, amen. Alleluia, amen. Alleluia, amen.**

*The Collect*

Merciful God, you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you that we,

loving you in all things and above all things, may obtain your promises,  
which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

*The Liturgy of the Word*

*First Reading* Wisdom of Solomon 12, 13, 16-19

There is not any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

This is the word of the Lord.

**Thanks be to God.**

*Second Reading* Romans 8: 12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord. **Thanks be to God.**

*The Gospel*

Hear the Gospel of our Lord Jesus Christ according to *St Matthew*.

**Glory to you, O Lord.**

Matthew 13: 24-30, 36-43

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sermon*

*The Creed*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth, of all that is,**

**seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father (and the Son,)**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

*Prayers of Intercession*

*In the Diocesan Calendar we pray for St John The Divine, Earlsfield and for John Kiddle (PinC)*

*In the Anglican Communion Calendar, we pray for the Episcopal Church in the Philippines and The Most Revd Joel Atiwag Pachao, Prime Bishop of the Philippines*

*In the Christ Church calendar, we pray for the Memorial Hospital, for all patients, residents and staff.*

*We also pray for all whose year’s mind falls at this time.*

With all your church we pray for all who are longing and yearning for freedom.

God, look in mercy on all who are struggling in life.

Strengthen all who are being persecuted for their faith.

Guide us as we seek to grow in our faith,

that we may be led by the Spirit to become your children.

Good and gracious God,

**grant us a glimpse of your glory.**

We pray for all who are caught up in corruption and decay.

Forgive us where we destroy and mar your world through greed.

We pray for areas where forests are being destroyed, the soil eroded, the water polluted.

Guide by your Spirit all who groan for a better world,

all who seek to restore and renew the earth.

Good and gracious God,

**grant us a glimpse of your glory.**

We come with our own inner longings and hopes, that your glory may be revealed in our homes and in our lives, that we may know that we are all children of God

and treat each other with respect.

We pray for all who live in poor or slum housing,

for those who have no home, especially during this pandemic.

Good and gracious God,

**grant us a glimpse of your glory.**

We pray for all who find life futile, all who are bored,

all whose work is unrewarding or dull, all those who have recently lost their jobs,

all those who cannot return to work yet, all those who are shielding.

We pray for all who are struggling through sickness or disability,

all who are wearied by caring for others.

May they know that the sufferings of this present time are nothing

to be compared with the glory that shall be revealed in us.

Good and gracious God,

**grant us a glimpse of your glory.**

We rejoice in your salvation, that you call us to be your daughters and sons,

that you call us out of death into life which is eternal.

We pray for our loved ones departed, especially for any whose year’s mind falls at this time, and for a vision of your glorious kingdom.

Good and gracious God,

**grant us a glimpse of your glory.**

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

*The Peace*

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace

and builds up our common life.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of Christ’s peace.

*Hymn Abba Father*

Abba Father, let me be yours and yours alone.  
may my will for ever be evermore your own.  
never let my heart grow cold, never let me go.

Abba Father, let me be yours and yours alone.

*Preparation of the Altar*

*Prayer at the preparation of the altar.*

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,

which earth has given and human hands have made.

It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,

fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**Blessed be God for ever.**

*The Eucharistic Prayer*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,

at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty and eternal God,

through Jesus Christ your Son our Lord.

*For he is your living Word; through him you have created all things from the beginning,*

*and formed us in your own image. Through him you have freed us from the slavery of sin,*

*giving him to be born of a woman and to die upon the cross;*

*you raised him from the dead and exalted him to your right hand on high.*

*Through him you have sent upon us your holy and life-giving Spirit,*

*and made us a people for your own possession.*

Therefore with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command,

grant that by the power of your Holy Spirit these gifts of bread and wine

may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself

made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest,

this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts in the presence of your divine majesty,

renew us by your Spirit, inspire us with your love

and unite us in the body of your Son, and Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,

with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power**

**be yours for ever and ever. Amen.**

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever. Amen.**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

*Giving of Communion*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*Quiet Music: Jikelele (The truth that sets us free)*

*Prayer after Communion*

God of our pilgrimage, you have led us to the living water:  
refresh and sustain us as we go forward on our journey,  
in the name of Jesus Christ our Lord. **Amen.**

*Then we pray together:*

**Father of all, we give you thanks and praise,**

**that when we were still far off you met us in your Son and brought us home.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name; through Christ our Lord. Amen.**

*The Dismissal*

The peace of God, which passes all understanding,

keep your hearts and minds in the knowledge and love of God,

and of his Son Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Hymn Father God, I wonder*

Father God, I wonder how I managed to exist

without the knowledge of your parenthood and your loving care.

But now that I am your child, I am adopted in your family,

And I can never be alone ‘cause, Father God, you’re there beside me.

*I will sing your praises, I will sing your praises, I will sing your praises, for evermore.*

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