CHRIST CHURCH, SHOOTERS HILL

Eucharist Trinity 6, Proper 10, Year B, 11th July 2021

*Hymn At the name of Jesus*

At the name of Jesus every knee shall bow, every tongue confess him King of glory now;

this the Father’s pleasure, that we call him Lord, who from the beginning was the mighty Word.

Humbled for a season, to receive a name from the lips of sinners unto whom he came;

faithfully he bore it spotless to the last, brought it back victorious when from death he passed.

Bore it up triumphant with its human light, through all ranks of creatures to the central height;

to the eternal Godhead, to the Father’s throne, filled it with the glory of his triumph won.

Name him, Christians, name him, with love strong as death, but with awe and wonder, and with bated breath;

he is God the Saviour, he is Christ the Lord, ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true;

crown him as your captain in temptation’s hour, let his will enfold you with its light and power.

*The Gathering*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Greeting*

The Lord be with you

**and also with you.**

*Prayers of Penitence*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.**

**We have not loved you with our whole heart. We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,**

**help us to amend what we are, and direct what we shall be;**

**that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*Absolution*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*The Gloria*

*The Collect*

Merciful God, you have prepared for those who love you such good things as pass our understanding:

pour into our hearts such love toward you that we, loving you in all things and above all things,

may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

*The Liturgy of the Word*

*First Reading*

**Amos 7: 7-15**

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.”’ And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’ Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, “Go, prophesy to my people Israel.”

This is the word of the Lord. **Thanks be to God.**

*Second Reading*

Ephesians 1: 3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God’s own people to the praise of his glory.

This is the word of the Lord. **Thanks be to God.**

*The Gospel*

Hear the Gospel of our Lord Jesus Christ according to *St Mark*. **Glory to you, O Lord.**

Mark 6: 14 - 29

King Herod heard of the healings and other miracles, for Jesus’ name had become known. Some were saying, ‘John the baptizer has been raised from the dead; and for this reason these powers are at work in him.’ But others said, ‘It is Elijah.’ And others said, ‘It is a prophet, like one of the prophets of old.’ But when Herod heard of it, he said, ‘John, whom I beheaded, has been raised.’ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, ‘It is not lawful for you to have your brother’s wife.’ And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, ‘Ask me for whatever you wish, and I will give it.’ And he solemnly swore to her, ‘Whatever you ask me, I will give you, even half of my kingdom.’ She went out and said to her mother, ‘What should I ask for?’ She replied, ‘The head of John the Baptist.’ Immediately she rushed back to the king and requested, ‘I want you to give me at once the head of John the Baptizer on a platter.’ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Sermon*

*The Creed*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge**

**the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father (and the Son,)**

**who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of Intercession*

*In the Diocesan calendar, we pray for St Mary Magdalene, Wandsworth Common: Philippa Boardman (V); Shavaun Shodeinde (AsstC); Richard Sweet (Reader)*

*We also pray for the General Synod at Church House; Pray for the Lay members of General Synod who represent the Diocese: April Alexander, Rebecca Chapman, Adrian Greenwood, Tom Hatton, Carl Hughes, Theophilia Shaw and Brian Wilson.*

*In the Anglican Communion, we pray for: Bishops, priests & people of the Episcopal Church in the Philippines*

*In the Christ Church calendar we pray for those who live in Kenilworth Gardens and Mayday Gardens*

*We also pray for all whose year’s mind falls at this time, especially for: Alfred Williams; Winifred Martin; Cyril Moore; Alice Passmore*

We offer ourselves with all who have lived holy and dedicated lives;

God, make us to be numbered with your saints. We give thanks for the life and witness of St John the Baptist.

We pray for all who have been imprisoned for their faith, for all who at this time are facing persecution or danger, for all who stand firmly for freedom and justice.

Show us your mercy, O God

**and grant us your salvation.**

O God, support all who seek to support others, all who care for the homeless and those who live in poverty,

all who work with prisoners, asylum seekers and refugees. Give courage to all who seek to live in simplicity,

to all who sacrifice themselves that others may live. We pray for monastic communities, for monks and nuns,

for all leading lives of quiet dedication.

Show us your mercy, O God

**and grant us your salvation.**

We pray for all who speak out for the communities to which we belong, for councillors and community workers. We pray especially for our Ward Councillors: Danny, Sarah and Clare.

Bless our homes, our families and friends, support with your love all who sustain family life.

We pray for families that are in trouble at this time.

Show us your mercy, O God

**and grant us your salvation.**

God, lover of the poor, be a strength to the persecuted. We pray for those who lack the resources they need,

for communities with poor medical supplies, for all who lack food or shelter, any denied a proper education.

We remember all those who are ill, and in a moment of silence, we pray for those known to us personally…

Show us your mercy, O God

**and grant us your salvation.**

Glory to you, O God, for you give us the victory, in you we triumph over death and have life eternal.

We pray for the saints who stood firm and witnessed to your love; we pray for all our loved ones departed….

Show us your mercy, O God

**and grant us your salvation.**

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

*The Peace*

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of Christ’s peace.

*Hymn On Jordan’s Bank*

On Jordan's bank the Baptist's cry announces that the Lord is nigh.

Awake and harken, for he brings glad tidings of the King of kings!

Then cleansed be every life from sin: make straight the way for God within,

and let us all our hearts prepare for Christ to come and enter there.

We hail you as our Savior, Lord, our refuge and our great reward.

Without your grace we waste away like flowers that wither and decay.

Stretch forth your hand, our health restore, and make us rise to fall no more.

O let your face upon us shine and fill the world with love divine.

All praise to you, eternal Son, whose advent has our freedom won,

whom with the Father we adore, and Holy Spirit, evermore.

*Preparation of the Altar*

*Prayer at the preparation of the altar.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you,

which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you,

fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

*The Eucharistic Prayer*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

*For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.*

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink

these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love

and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

*The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever. Amen.**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body because we all share in one bread.**

*Agnus Dei*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us peace.**

*Giving of Communion*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Quiet Music:*

*The Song of Zechariah*

*Vem Jesus*

*Prayer after Communion*

God of our pilgrimage, you have led us to the living water: refresh and sustain us

as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

*Then we pray together:*

 **Almighty God, we thank you for feeding us with the body of your Son Jesus Christ.**

**Through him we offer you our souls and bodies to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The Dismissal*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Hymn You are the king of glory*

You are the King Of Glory, you are the Prince Of Peace, you are the lord of heaven and earth

you’re the son of Righteousness.

Angels bow down before you, they worship and adore you

for you have the words of eternal life, you are Jesus Christ the Lord.

Hosanna to the Son of David, hosanna to the King of Kings

Glory in the highest heavens for Jesus the Messiah reigns.

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